

Agenda

Parks & Recreation Advisory Board Meeting

April 15, 2015

Salt Lake County Government Center

2001 S. State Street, Board Room #S4-700

Meeting begins at 1:00 p.m.

- 1: Moment of Celebration
- 2: (Action Item) Nomination of Chairperson
- 3: (Action Item) Approval of November minutes
- 4: (Information Item) ***Dog Parks update*** Wayne/Emery
- 5: (Information Item) ***Wristband policy*** Kristin Riker
- 6: (Information Item) ***ZAP update*** Martin Jensen
- 7: (Information Item) ***Board discussion*** Martin Jensen
- 8: (Information Item) ***Director's Report*** Martin Jensen
- 9: Other Business and Comments
- 10: Adjournment